



Pickaway County Agricultural Society

Monthly Meeting Agenda

June 5th, 2023

12 Days Until Fair!!!!

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Guest
- V. Secretary Report
- VI. Treasurer Report
- VII. Committee Report
 - a) Junior Fair Board/Joy Sharp
 - b) Livestock Sale Committee/ Jeff Wippel
 - c) Any Committee
- VIII. Old Business
 - a) 4-K kid to show attend June meeting
- IX. New business
 - a) Fence Repair/Jim Pollock
 - b) Horse Barn Downspouts/Jim Pollock
 - c) Dump Fee/Von Cremeans
 - d) Rumpke Trash/Von Cremeans
- X. Correspondence
- XI. Adjournment

UPCOMING DATES...

Annual Election July 10th 3-7pm

Next Monthly Meeting July 10th @ 7pm